

**When:**  
**Tuesday Evenings**

**Term 1:**  
**Tues. Feb. 7th to**  
**Tues. March 27th**



**Times:**  
**6.30 till 7.45pm**  
**7.45 till 9.15pm**

**Who:**  
**Adults & Juniors**  
**B/C Grade Standard**

**Format:**  
**Fast Four Doubles**  
**Team Event**  
**2 x doubles matches per team each week**  
**Each match is best of 3 sets, first to 4 games each set,**  
**tie break to decide the 3rd set**  
**One point for each set / tie breaker won throughout the**  
**term**

**Payment Details:**  
**-EFT**  
**BSB- 484 799**  
**Account Number - 00927 1141**  
**Reference - Your surname /F4**  
**-CASH**



**How To Enter:**  
**Email: [pwm0504@gmail.com](mailto:pwm0504@gmail.com)**