



The Tennis Seniors Association of SA Inc.

(referred to as **Tennis Seniors SA** and/or **TSSA**)

# INDIVIDUAL NOMINATION FORM

## SUMMER WEEKLY COMPETITIONS 2021/2022

- Players wishing to play competitive tennis are urged to nominate, *irrespective of standard*, as there will be at least two divisions in most competitions
- Individual nominations are welcome and every endeavour will be made to place a nominating player into a team
- A link to this form can be accessed on <https://play.tennis.com.au/TennisSeniorsSA/Contact>
- Individual Nomination Forms will only be accepted in writing or by email
- Summer Weekly Competitions 2021/2022 commence week beginning Monday 11<sup>th</sup> October 2021
- Matches will be played at the South Parklands Hockey & Tennis Centre, located in the parklands opposite 118 Greenhill Road UNLEY (opposite where Roberts Street joins into Greenhill Rd.)
- Matches commence at 7pm
- Players are required to comply with **TSSA's Tennis Etiquette & Rules for Non-Umpired Matches**
- Individual Nomination Forms must be returned to the relevant Competition Coordinator (refer to list below)
- If you become a member of a team and you are NOT a TSSA Member you will be required to lodge a **TSSA Membership Application** or **TSSA Membership Renewal** form

### SUMMER WEEKLY COMPETITIONS 2021/2022

Team Captain to indicate for which competition their team is being nominated:



Competition Coordinator to whom completed form must be returned by Team Captain.

**Monday Night:**

**Mixed Doubles**

**Division 1**

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Max **FORAN**, Mob: 0409 096 0179 Ph: 8374 3648

Email: [maxieforan@gmail.com](mailto:maxieforan@gmail.com)

Address: 9 Lucy May Drive SEACLIFF SA 5049

**Division 2**

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**Ladies Doubles**

**Division 1**

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Karen **AHRENS**, Mob: 0410 315 220

Email: [ahrens@wizzbangmagic.com](mailto:ahrens@wizzbangmagic.com)

Address: 5 Malvern Ave, MALVERN SA 5061

**Tuesday Night Ladies Doubles**

**Open**

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Gail **WEINERT**, Mob: 0408 813 609 Ph: 8391 0006

Email: [gailc\\_4@msn.com](mailto:gailc_4@msn.com)

Address: 4 Cook Court, MT. BARKER, 5231

**Wednesday Night Men's Doubles**

**Division 1  
A Grade**

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Ian **DELBRIDGE**, Mob: 0402 362 011

Email: [ian@hunterbros.net.au](mailto:ian@hunterbros.net.au)

Address: 6 Hood St, LOWER MITCHAM, 5062 Fax: 8234 0844

**Thursday Night Men's Division 2**

**Division 2**

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**B1**

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Norbert **JAHNKE**, Mob: 0413 331 123 Ph: 8373 5363

Email: [norbert@integratedpayroll.com.au](mailto:norbert@integratedpayroll.com.au)

Address: 44 Salisbury Street, UNLEY, 5061 Fax: 8373 5648

**B2**

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**B3**

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### PERSONAL DETAILS of INDIVIDUAL NOMINATING

NAME: \_\_\_\_\_

Date of Birth: \_\_\_\_\_

Mobile: \_\_\_\_\_

Phone (if no mobile): \_\_\_\_\_

Email address: \_\_\_\_\_

Address: \_\_\_\_\_ Postcode: \_\_\_\_\_

Indication of Standard (to be completed by persons new to TSSA):

currently play/have played in \_\_\_\_\_ Association, Div. \_\_\_\_\_

play social tennis regularly at \_\_\_\_\_ Club/private

have not played competitive tennis previously Yes/No

Player's Signature: \_\_\_\_\_ Date: \_\_/\_\_/\_\_\_\_