

# JAMESTOWN

## EASTER TENNIS TOURNAMENT



*- 12 lawn &  
6 hard courts -*

JUNIOR, OPEN &  
VETERAN EVENTS

FULL KITCHEN & BAR  
FACILITIES AVAILABLE

STRICTLY NO BYO  
ALCOHOL

FRIDAY 15 - SUNDAY 17 APRIL

# 2022

### MAJOR SPONSORS

SWANS HARBOR PHARMACY  
RAILWAY HOTEL JAMESTOWN  
JJ GIBSON PAINTING & DECORATING

### ENTRIES

DUE TUESDAY  
5th APRIL

[annie.kelly@internode.on.net](mailto:annie.kelly@internode.on.net)

# PROGRAMME OF EVENTS 2022

1.	<b>J.J. GIBSON Men's Championship Singles</b> Nine game set with 8 all tiebreaker	<b>\$22.00 each</b>	15.	<b>Men's Veteran Championship Singles</b> Nine game set with 8 all tiebreaker	<b>Age 40+ \$22.00 each</b>
2.	<b>Men's FAST 4 Singles</b> Four game set with 3 all tiebreaker. No advantage	<b>\$14.00 each</b>	16.	<b>Men's Veteran Championship Doubles</b> Nine game set with 8 all tiebreaker	<b>Age 40+ \$22.00 pair</b>
3.	<b>Men's Handicap Singles</b> Six game straight set	<b>\$17.00 each</b>	17.	<b>Women's Veteran Championship Singles</b> Nine game set with 8 all tiebreaker	<b>Age 40+ \$22 each</b>
4.	<b>J.J.GIBSON Men's Championship Doubles</b> Nine game set with 8 all tiebreaker	<b>\$22.00 pair</b>	18.	<b>Women's Veteran Championship Doubles</b> Nine game set with 8 all tiebreaker	<b>Age 40+ \$22.00 pair</b>
5.	<b>Men's FAST 4 Doubles</b> Four game set with 3 all tiebreaker. No advantage	<b>\$17.00 pair</b>	19.	<b>Mixed Veteran Championship Doubles</b> Nine game set with 8 all tiebreaker	<b>Age 40+ \$22.00 pair</b>
6.	<b>Men's Handicap Doubles</b> Six game straight set	<b>\$22.00 pair</b>	<b>JUNIOR EVENTS</b> ~~~~~		
7.	<b>Women's Championship Singles</b> Nine game set with 8 all tiebreaker	<b>\$22.00 each</b>	20.	<b>Boys 15 and Under Champ Singles</b>	<b>\$14.00 each</b>
8.	<b>Women's FAST 4 Singles</b> Four game set with 3 all tiebreaker. No advantage	<b>\$14.00 each</b>	21.	<b>Boys 13 and Under Championship Singles</b>	<b>\$14.00 each</b>
9.	<b>Women's Handicap Singles</b> Six game straight set	<b>\$17.00 each</b>	22.	<b>Boys 11 and Under Championship Singles</b>	<b>\$14.00 each</b>
10.	<b>Women's Championship Doubles</b> Nine game set with 8 all tiebreaker	<b>\$22.00 pair</b>	23.	<b>Boys 15 and Under Championship Doubles</b>	<b>\$17.00 pair</b>
11.	<b>Women's FAST 4 Doubles</b> Four game set with 3 all tiebreaker. No advantage	<b>\$17.00 pair</b>	24.	<b>Boys 13 and Under Championship Doubles</b>	<b>\$17.00 pair</b>
12.	<b>Women's Handicap Doubles</b> Six game straight set	<b>\$22.00 pair</b>	25.	<b>Boys 11 and Under Championship Doubles</b>	<b>\$17.00 pair</b>
13.	<b>Mixed Championship Doubles</b> Nine game set with 8 all tiebreaker	<b>\$22.00 pair</b>	26.	<b>Girls 15 and Under Championship Singles</b>	<b>\$14.00 each</b>
14.	<b>Mixed Handicap Doubles</b> Six game straight set	<b>\$22.00 pair</b>	27.	<b>Girls 13 and Under Championship Singles</b>	<b>\$14.00 each</b>
			28.	<b>Girls 11 and Under Championship Singles</b>	<b>\$14.00 each</b>
			29.	<b>Girls 15 and Under Championship Doubles</b>	<b>\$17.00 pair</b>
			30.	<b>Girls 13 and Under Championship Doubles</b>	<b>\$17.00 pair</b>
			31.	<b>Girls 11 and Under Championship Doubles</b>	<b>\$17.00 pair</b>

## NOTES

- Players limited to **FIVE** events only.
- No player to be in more than **THREE** finals on the final day.
- Necessary forfeits must be made prior to the final day.
- The Committee reserves the right to cancel any event if considered insufficient entries, and to alter duration of any event.
- All accommodation to be arranged by players.

## CONDITIONS

- 1 All COVID regulations & liquor licensing laws must be adhered to.
- 2 Nominations close **TUESDAY 5TH APRIL 2022. LATE ENTRIES NOT ACCEPTED.**
- 3 Players must make themselves conversant with times of play as per daily time sheets and should report to the director 10 minutes before scheduled time. Players not prepared to play at scheduled time will be disqualified.
- 4 Times of first tie will be advertised in Clubhouse. All players should make themselves available for the second tie. Further matches will be drawn as each event progresses.
- 5 Entrance Fees of all competitors must accompany the entrance form.
- 6 The management of all events will be in the hands of the Tournament Committee.

- 7 The Committee reserves the right to re-handicap any competitor.
- 8 All disputes must be referred to the Referee and his decision will be final.
- 9 The Committee reserves the right to disqualify any competitor whose conduct during the Tournament in their opinion is deserving censure.
- 10 The Committee reserves the right to schedule matches under lights.
- 11 Trophies will be awarded to winners and runners-up in each event conducted, when eight entries or more.
- 12 See conditions regarding programme listed under **NOTES.**
- 13 **ALL SENIOR AGE EVENTS** as at **31st DECEMBER 2021.**
- 14 No luncheon adjournment
- 15 The Committee reserves the right to limit hit-ups
- 16 Any conditions may be changed without notification at the discretion of the Committee.
- 17 **All JUNIOR EVENTS (Events 19-31) eligibility is the players age as of the last day of the month that the tournament finishes.**

FULL KITCHEN &  
BAR FACILITIES

STRICTLY NO BYO  
ALCOHOL

### ACCOMMODATION

Jamestown Hotel 8664 1387  
Commercial Hotel 8664 1013  
Railway Hotel/Motel 8664 1035  
The Park Jamestown 8664 0077  
Jamestown Villas 0409 282696

For more details please see  
visitjamestown.com.au

### CHURCHES

ANGLICAN  
CATHOLIC  
LUTHERAN  
UNITING  
CHRISTIAN REVIVAL

### JLTC EASTER COMMITTEE

President: C. Swan  
Secretary: A. Kelly  
Treasurer: H. Swan  
Referee: C. Swan

**Jamestown Airstrip**  
All weather A.L.A.  
Landing Lights  
Ph (08) 86 641 421

# JETT 2022

TO THE SECRETARY

Please enter me/us for the following events.  
(N.B. List events in order of preference)

Event	Partner	Fees
<b>TOTAL</b>		

Pay by:

EFT: Acc Name: JLTC

BSB: 085-645 Account No: 508097317

Please include your name as reference

Cash/Cheque - PO Box 3 JAMESTOWN SA 5491

Amount \$ \_\_\_\_\_

### ENTRY FEE MUST BE ENCLOSED/PAID ONLINE

Name : \_\_\_\_\_

Address : \_\_\_\_\_

Email: \_\_\_\_\_

Phone No: \_\_\_\_\_

Name of Club : \_\_\_\_\_

Position in Team & Grade, Club & Association : \_\_\_\_\_

If not playing tennis this year, have you ever played competitive tennis?

If yes, please state grade and who for : \_\_\_\_\_

### IMPORTANT

Please state date of birth in events 15-31 : \_\_\_\_\_ / \_\_\_\_\_ / \_\_\_\_\_

Female entrants who have married over the past two years must state their maiden name : \_\_\_\_\_

REMINDER: Players must be prepared to play on the three days of the tournament.



# JLTC & JETT SPONSORS

NEOEN HORNSDALE WIND FARM  
JJ GIBSON PAINTING & DECORATING  
SWANS HARBOR PHARMACY  
RAILWAY HOTEL MOTEL JAMESTOWN  
GOLDEN NORTH  
CHRIS HILLAM (CDH CABINETS)  
PAT MCGRATH PLUMBING  
KELLY TOYOTA  
WALKINGTON'S INSURANCE AGENCIES  
KLR/NUTRIEN AG SOLUTIONS  
RJC EVANS  
O'DEA SOLAR & BLACKMORES  
RYNNE'S HOME HARDWARE & SPORTS  
KLINGNER BROS (CALTEX)  
THE PARK JAMESTOWN



Ph: 0403 056 886    [j.j.gibson@kern.com.au](mailto:j.j.gibson@kern.com.au)

## **KLINGNER BROS. (CALTEX JAMESTOWN)**

CALTEX FUEL & OILS

•DRINKS •SWEETS •PARTY ICE  
•BBQ GAS FILLS •AUTO GAS

OPEN 7 DAYS  
6.00 am - 9.30 pm

Phone (08) 8664 1235



Phone 8664 1035  
Meals & accommodation available



ENSUITE CABINS, POWERED & UNPOWERED SITES  
CAMP KITCHEN, AMENITIES

08 8664 0077  
[www.theparkjamestown.com](http://www.theparkjamestown.com)