# May 35<sup>th</sup> Berri Teams Carnival Riverland (May 20<sup>th</sup> – 22<sup>nd</sup> 2023)



NAME OF TEAM:				MENS			WOMENS		
PREVIOUS TEAM N	AME:				AGE GROU	JP REQUES	ΓED:		
TEAM'S CAPTAIN:					DIVISION	REQUESTED	··		
TEAM S CAPTAIN.							,. 		
Address:					Mobile/i	PHONE:			
					EMAIL:				
NAME OF PERSON	MAKING	PAYMENT IF NOT	CAPTAIN:						
PLAYERS' NAMES	S (BLOC	CK LETTERS) IN (	ORDER OF ME	RIT PLEA	SE				
GIVEN NAME	SUR	NAME [	MOBILE / EN	/AIL		DATE (		AME OF TENNIS SENIORS CLUB*	REGISTRATION FEE * (IF APPLICABLE) \$25 OR N/A
1.									
2.									
3.									
4.									
5.									
6.									
7.									
NOTE: SENIORS CL DISTRICTS. NON-ME EE.									
IB: Up to 7 player:	S MAY PL	AY IN EACH MATCH	H. REFER TO R	ules <b>5</b> ar	ND 6 RE EME	RGENCIES.			
CAPTAIN: (TICK)	TO CERTII	FY THAT THE ABOVE	E PLAYERS ARE	ELIGIBLE	BY AGE FOR	THE GROUP	REQUE	STED)	
NOTE: TEAMENT	RIES WIT	HOUT FEES AND F	REGISTRATIO	N FEES (v	VHERE APPLIC	ABLE) WILL I	NOTBE	INCLUDED IN TH	E DRAW.
1. TEAM FEE			\$ 150	PAYMENT DETAILS FOR ELECTRONIC FUNDS TRANSFER					
				BSB: 105 052					

1. TEAM FEE	\$ 150	PAYMENT DETAILS FOR ELECTRONIC FUNDS TRANSFER
2. REGISTRATION FEE*	\$	BSB: 105 052 ACCT NO: 211 922 740 ACCT NAME: TENNIS SENIORS RIVERLAND REFERENCE: CAPTAIN'S SURNAME

## May 35th Berri Teams Carnival

Riverland (May 20th - 22nd 2023)



## CONDITIONS

- 1. The conditions shall be open to all tennis SENIORS players over the age of 30 years as at  $31^{st}$  December 2023.
- 2. ALL ENTRANTS MUST BE MEMBERS OF THE TENNIS SENIORS ASSOCIATION OF SOUTH AUSTRALIA OR OF AN INTERSTATE TENNIS SENIORS ASSOCIATION. IF NOT A \$25 REGISTRATION FEE FOR THE WEEKEND WILL APPLY.
- 3. THE TOURNAMENT COMMITTEE SHALL HAVE COMPLETE CONTROL OF THE COMPETITIONS AND MAY VARY THE CONDITIONS AS REQUIRED BY THE CIRCUMSTANCES. ANY DISPUTES SHALL BE DEALT WITH BY THE TOURNAMENT DISPUTES COMMITTEE WHOSE DECISION SHALL BE FINAL.
- 4. THE TOURNAMENT COMMITTEE RESERVES THE RIGHT TO COMBINE AGE GROUPS IF INSUFFICIENT ENTRIES ARE RECEIVED.
- 5. UP TO SEVEN PLAYERS MAY PLAY IN EACH MATCH, BUT NO PLAYER CAN PLAY IN MORE THAN TWO SETS IN EACH MATCH AND NO PLAYER CAN PLAY WITH THE SAME PLAYER MORE THAN ONCE IN ANY ONE MATCH.
- 6. If a player takes ill or is injured during play in any set and cannot continue, then that set must be forfeited to the opposing team. A nominated player from the same team may play in any subsequent set or sets of that particular match.
- 7. EACH MATCH SHALL CONSIST OF FOUR 9 GAME SETS TIEBREAKER AT 8 ALL. FOUR PAIRINGS OF EACH TEAM TO PLAY ONE SET AGAINST FOUR PAIRINGS IN THE OPPOSING TEAM. ALL FOUR PAIRINGS OF EACH TEAM TO BE WRITTEN ON SCORE SHEET PRIOR TO COMMENCEMENT OF MATCH.
- 8. THE WINNER OF EACH MATCH SHALL BE DECIDED BY THE NUMBER OF SETS WON AND, IF SETS ARE EQUAL, THEN BY THE NUMBER OF GAMES WON. THREE POINTS SHALL BE AWARDED TO THE WINNING TEAM AND ONE POINT TO THE LOSER, PLUS POINT ONE FOR EACH SET WON. TWO POINTS PLUS POINT ONE FOR EACH SET WON, SHALL BE AWARDED TO BOTH TEAMS IN THE EVENT OF A DRAW.
- 9. In order to participate in a final match, a player must have played in at least two matches with that team.
- 10. At the conclusion of each match, the winning team captain must complete the match card and deliver it with the balls, to the Match Control Point. An online phone App for entering results is also being trialled this year. Directions will be supplied on the match card.
- 11. COMPETITORS MUST REPORT TO THE MATCH CONTROL POINT READY TO PLAY AT LEAST 20 MINUTES BEFORE THE SCHEDULED STARTING TIME FOR EACH MATCH, IRRESPECTIVE OF WEATHER CONDITIONS.
- 12. USE OF SHOES WITH HEELS OR RIPPLE SOLES IS PROHIBITED.
- 13. TROPHIES WILL BE AWARDED TO WINNING AND RUNNERS-UP TEAMS IN EACH AGE GROUP.
- 14. Should there be any unfinished matches the Committee reserves the right to finish them under lights.
- 15. PLEASE NOTE: YOU MAY BE SCHEDULED TO PLAY ON FLEXIPAVE OR SYNTHETIC GRASS COURTS. ALL OTHER MATCHES WILL BE PLAYED ON LAWN COURTS.

## EVENTS: Men & Women; Divisions I & II; Age Groups: Open, 30+, 35+, 40+, 45+, 50+ 55+, 60+, 65+, 70+ ENTRIES CLOSE Monday, 23<sup>RD</sup> April 2023

**ENTRIES** 

PLEASE PAY BY ELECTRONIC FUND TRANSFER TO THE FOLLOWING BANK ACCOUNT — DETAILS ON ENTRY FORM, USING CAPTAIN'S SURNAME AS REFERENCE. PLEASE EMAIL A SCANNED COPY OF RECEIPT OF PAYMENT. INCLUDE TEAM NAME/S IN THE EMAIL OR MESSAGE

NOTE THAT THERE IS NO REFUND AFTER THE DRAW IS COMPLETED.

ENTRY FORMS - EMAIL TennisSeniorsRiverland@gmail.com (PREFERRED)

POSTAL: 30 Hawdon Street, BARMERA SA 5345

ENQUIRIES Caren Martin | President | 0400741533 Sue Fox | Secretary | 0438 945 881 |

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NAME OF TEAM:  PREVIOUS TEAM NAME:  TEAM'S CAPTAIN:  AGE GROUP  TEAM'S CAPTAIN:  DIVISION REC  MOBILE/PHO  EMAIL:  PLAYERS' NAMES (BLOCK LETTERS) IN ORDER OF MERIT PLEASE  GIVEN NAME  SURNAME  MOBILE / EMAIL  1.  2.  3.  4.  5.	QUESTED:	NAME OF TENNIS			
TEAM'S CAPTAIN:  ADDRESS:  MOBILE/PHO  EMAIL:  NAME OF PERSON MAKING PAYMENT IF NOT CAPTAIN:  PLAYERS' NAMES (BLOCK LETTERS) IN ORDER OF MERIT PLEASE  GIVEN NAME  MOBILE / EMAIL  1.  2.  3.  4.	DATE OF	NAME OF TENNIS			
ADDRESS:    MOBILE/PHO   EMAIL:	DATE OF				
NAME OF PERSON MAKING PAYMENT IF NOT CAPTAIN:  PLAYERS' NAMES (BLOCK LETTERS) IN ORDER OF MERIT PLEASE  GIVEN NAME  SURNAME  MOBILE / EMAIL  1.  2.  3.  4.	DATE OF				
NAME OF PERSON MAKING PAYMENT IF NOT CAPTAIN:  PLAYERS' NAMES (BLOCK LETTERS) IN ORDER OF MERIT PLEASE  GIVEN NAME  SURNAME  MOBILE / EMAIL  1.  2.  3.  4.					
PLAYERS' NAMES (BLOCK LETTERS) IN ORDER OF MERIT PLEASE  GIVEN NAME  SURNAME  MOBILE / EMAIL  1.  2.  3.  4.					
GIVEN NAME   SURNAME   MOBILE / EMAIL    1.					
1.       2.       3.       4.			1		
2.       3.       4.		SENIORS CLUB*	REGISTRATION FEE * (IF APPLICABLE) \$25 OR N/A		
3.       4.					
4.					
5.					
6.					
7.					
NOTE: SENIORS CLUB MEANS EITHER: INTERSTATE, TSSA 'CITY', RIVERLAND, SOUT DISTRICTS. NON-MEMBERS (INCLUDING NON-FINANCIAL MEMBERS) OF A TENNIS SENIFE.	-	•			
NB: UP TO 7 PLAYERS MAY PLAY IN EACH MATCH. REFER TO RULES 5 AND 6 RE EMERG	ENCIES.				
CAPTAIN: $\Box$ (TICK TO CERTIFY THAT THE ABOVE PLAYERS ARE ELIGIBLE BY AGE FOR TH NOTE: TEAM ENTRIES WITHOUT FEES AND REGISTRATION FEES (WHERE APPLICABL		•	E DDAM/		
	PAYMENT DETAILS FOR ELECTRONIC FUNDS TRANSFER				
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	\$	ACCT No: 211 922 740
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